

Notice of Meeting



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District Planning Committee

Thursday 14 May 2026 at rising of the Licensing Committee

The Council will be live streaming its meetings.

This meeting will be streamed live here: <https://www.westberks.gov.uk/districtplanninglive>

You can view all streamed Council meetings here:
<https://www.westberks.gov.uk/councilmeetingslive>

If members of the public wish to make representations to the Committee on any of the planning applications being considered at this meeting, they can do so either remotely or in person. Members of the public who wish to make representations must notify the Planning Team by no later than 4.00pm on day month year by emailing planningcommittee@westberks.gov.uk.

Members Interests

Note: If you consider you may have an interest in any Planning Application included on this agenda then please seek early advice from the appropriate officers.

Date of despatch of Agenda: 5 May 2026

FURTHER INFORMATION FOR MEMBERS OF THE PUBLIC

Plans and photographs relating to the Planning Applications to be considered at the meeting can be viewed by clicking on the link on the front page of the relevant report.

For further information about this Agenda, or to inspect any background documents referred to in Part I reports, please contact the Planning Team on (01635) 519148
Email: planningcommittee@westberks.gov.uk

Further information, Planning Applications and Minutes are also available on the Council's website at www.westberks.gov.uk



WestBerkshire
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Agenda - District Planning Committee to be held on Thursday 14 May 2026 (continued)

To: Councillors Denise Gaines (Chairman), Richard Somner (Vice-Chairman), Adrian Abbs, Phil Barnett, Jeremy Cottam, Nigel Foot, Alan Macro, Geoff Mayes, Justin Pemberton, Tony Vickers and Howard Woollaston

Substitutes: Councillors Antony Amirtharaj, Jeff Brooks, Laura Coyle, Carlyne Culver, Paul Dick, Billy Drummond, Clive Hooker, Paul Kander and Ross Mackinnon

Agenda

Part I

Page No.

1. **Election of the Chairman**
To elect the Chairman for the 2026/2027 Municipal Year.
2. **Election of the Vice-Chairman**
To elect the Chairman for the 2026/2027 Municipal Year.

Sarah Clarke
Executive Director - Resources

If you require this information in a different format or translation, please contact Stephen Chard on (01635) 519462.



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